



## Community & Children's Services Committee

**Date:** WEDNESDAY, 17 JUNE 2020

**Time:** 11.00 am

**Venue:** THIS IS A VIRTUAL PUBLIC MEETING STREAMED LIVE TO YOU TUBE  
ON THE FOLLOWING LINK: <https://youtu.be/lM3zpkzXxp8>

**Members:**

Randall Anderson (Chairman)	Graeme Harrower
Ruby Sayed (Deputy Chairman)	Angus Knowles-Cutler
George Abrahams	Natasha Maria Cabrera Lloyd-Owen
Munsur Ali	Deputy Catherine McGuinness
Rehana Ameer	Benjamin Murphy
Matthew Bell	Deputy Joyce Nash
Peter Bennett	Barbara Newman
Mary Durcan	Dhruv Patel
Helen Fentimen	Susan Pearson
John Fletcher	William Pimlott
Marianne Fredericks	Henrika Priest
Alderman John Garbutt	Jason Pritchard
Alderman Prem Goyal	James de Sausmarez
Alderman David Graves	Deputy Philip Woodhouse
Caroline Haines	
The Revd Stephen Haines	

**Co-opted Members:** Laura Jørgensen and Matt Piper

**Enquiries:** Julie Mayer - [julie.mayer@cityoflondon.gov.uk](mailto:julie.mayer@cityoflondon.gov.uk)

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summaries of the previous Committee meetings held on

**For Decision**

a) 24th April 2020 (*amended from the draft minutes circulated for the 22nd May meeting*) (Pages 1 - 20)

b) 22nd May 2020 (Pages 21 - 32)

4. **OUTSTANDING ACTIONS**

The Committee is asked to note the outstanding actions list.

**For Information**  
(Pages 33 - 36)

5. **COVID-19 UPDATES**

The Director and Heads of Service to be heard.

**For Information**

6. **OFSTED INSPECTION 2020**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 37 - 54)

7. **NEW PORTSOKEN COMMUNITY CENTRE - BUSINESS PLANNING**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 55 – 98)

8. **TENANTS ELECTRICAL SERVICES TESTING AND SMOKE DETECTOR INSTALLATION - PHASE 5: GATEWAY 1-4 PROJECT PROPOSAL & OPTIONS APPRAISAL**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 99 - 120)

9. **WINDSOR HOUSE CONSULTATION**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 121 - 134)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Reports**

13. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous Committee Meeting held on 22 May 2020.

**For Decision**  
(Pages 135 - 138)

14. **AVONDALE SQUARE WINDOW OVERHAUL - GATEWAY 6: OUTCOME REPORT**  
Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 139 - 148)

15. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**